

B. Class timetable for 24-25

B.Ed. Special Education (ASD) 2023-25, Semester III B.Ed. Special Education (ASD) 2024-26, Semester I

| Day and Time | | 9:00am- 10:45am | 10:45am- 11:00am | 11:00am-12:45pm | 12:45pm- 1:00pm | 1:30pm- 3:00pm | 3:00pm- 3:15pm | 3:15pm-4:45pm |
|--------------|---------|--------------------|---------------------|--------------------|--------------------|-------------------|-------------------|---------------|
| Monday | BEd I | B 7 (AB) | | A 1 (GB) | | A 2 (GB) | | B8 (AB) |
| | BEd II | Practical/C14 (UT) | | Practical/C14 (UT) | | D17 (AB) | | Library |
| Tuesday | BEd I | A 2 (GB) | | A1 (GB) | | B 7 (AB) | - | Library |
| | BEd II | Practical/C15 (UT) | | Practical/C15 (UT) | | D18 (GB) | | C14 (UT) |
| Wednesda | y BEd I | B8 (AB) | | B8 (AB) | | A2 (GB) | _ | A1 (GB) |
| | BEd II | Practical/C16 (UT) | | Practical/C16 (UT) | | D17 (AB) | | Library |
| Thursday | BEd I | A 1 (GB) | Tea Break | A2 (GB) | Lunch | B 9 (AB) | Tea Break | Library |
| | BEd II | Practical/C14 (UT) | | Practical/C14 (UT) | Break | D18 (GB) | | C15 (UT) |
| Friday | BEd I | B9 (AB) | | A1 (GB) | | A2 (GB) | | C 12 (UT) |
| | BEd II | Practical/C15 (UT) | | Practical/C15 (UT) | | D 17 (AB) | | D 18 (GB) |

Faculty Details:

AB: Ayesha Bibi GB: Geeta Bhagat SN: Sheeba Naqvi

UT: Urmila Taneja (visiting)



B. Class timetable for 24-25

B.Ed. Special Education (ASD) 2023-25, Semester IV B.Ed. Special Education (ASD) 2024-26, Semester II

| Day and Time | | 9:00am- 10:45am | 10:45am- 11:00am | 11:00am- 12:45pm | 12:45pm- 1:00pm | 1:30pm- 3:00pm | 3:00pm- 3:15pm | 3:15pm- 4:45pm |
|--------------|---------|--------------------|---------------------|---------------------|--------------------|-------------------|-------------------|-------------------|
| Monday | BEd I | A3 (SN) | | B6 (SN) | | C13 (UT) | | A4 (AB) |
| | BEd II | Practical (UT) | | Practical (UT) | | B 10 (SN) | | Library |
| Tuesday | BEd I | B 6 (SN) | Tea Break | A3 (SN) | Lunch | C13 (UT) | Tea Break | Library |
| | BEd II | Practical (UT) | | Practical (UT) | Break | B 11 (AB) | | D 19 (SN) |
| Wednesda | y BEd I | A 4 (AB) | | A3 (SN) | | B6 (SN) | _ | A5 (AB) |
| | BEd II | Practical (UT) | | Practical (UT) | | B 11 (AB) | | D 19 (SN) |
| Thursday | BEd I | A3 (SN) | | A5 (AB) | | B6 (SN) | | Library |
| | BEd II | Practical (UT) | | Practical (UT) | | B 11 (AB) | | D 19 (SN) |
| Friday | BEd I | A4 (AB) | | B6 (SN) | | A4 (AB) | _ | A5 (AB) |
| | BEd II | Practical (UT) | | Practical (UT) | | B 10 (SN) | | Library |

Faculty Details:

AB: Ayesha Bibi GB: Geeta Bhagat SN: Sheeba Naqvi

UT: Urmila Taneja (visiting)



B. Faculty list for 2024-25

Core Faculty

| S No | Name of Faculty | Designation | Academic Qualification | Rehab Qualification | Registration No | Years of Experience | Photograph |
|------|---------------------|------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|---------------------|------------|
| 1 | Dr Nidhi Singhal | Professor | Phd Psychology; MA Psychology | PhD Psychology | A08218 | 25+ | |
| 2 | Dr Ayesha Bibi | Associate Professor | PhD Special Education; M Ed Learning Disability; MA English; PG Diploma in Guidance & Counselling | PhD Special Education | A36017 | 15+ | |
| 3 | Sheeba Naqvi | Assistant Professor | MA Counselling & Family Therapy | B Ed Intellectual Disability | A93524 | 20+ | |
| 4 | Dr Geeta Bhagat | Associate Professor | Phd Psychology; MA Psychology; B Ed | PhD Psychology | Applied For | 20+ | |



B. Faculty list for 2024-25

Visiting Faculty

| Name | Educational Qualification | RCI No |
|-----------------------|---------------------------------|---------|
| Dr Shubhangi Vaidya | PhD, Sociology | NA |
| Nitu Singh | PhD (pursuing) | A106150 |
| Bhanu Sehrawat | PhD (pursuing) | NA |
| Dr Yogesh Kumar | ВРТ | NA |
| A Swathi | M Ed LD | B101634 |
| Saurabh Kumar Mishra | M Ed HI, MA | A39092 |
| Praval | MA, M Ed ID, DSE ID | A73463 |
| Shubhoneet Chatterjee | MA | NA |
| Carole Paul | MA | NA |
| Darpana Tokas | M Ed ASD, B Ed ASD | A62459 |
| Indrani Basu | BEd ASD | A72894 |
| Poonam | B Ed VI | A88892 |
| Sanjay Kumar | BSLH, B Ed HI, BEd MR, MA | A14034 |
| Parul Kumtha | B Arch | NA |
| Mohammed Sarfaraz | B A Physiotherapist, PG Diploma | A24744 |
| Aarti Johar | PG Diploma LD, MA | NA |
| Rakhshanda Khan | ВОТ | NA |



B. Faculty list for 2024-25

| Name | Educational Qualification | RCI No |
|----------------------|-----------------------------------------|---------|
| Manavi Jalan | DSE, MA | A08483 |
| Urmila Taneja | DSE ASD | B14649 |
| Charu Khanna | Diploma in Early Childhood | B120030 |
| Sudhanshu R Grover | DSE ASD | B 14530 |
| Prashasti Srivastava | Diploma Child Guidance & Counseling, MA | A98289 |
| Nafeesa Imam | D Ed ASD | B90276 |
| Deepa Rawat | DSE ASD | B44007 |
| Divya Shikha Verma | DSE ASD | B17204 |
| Sujata Banerjee | DSE ASD | B40872 |
| Merry Barua | DSE ASD | B14756 |



3. Quality of Teachers & Teaching

3 (a). Teachers with Ph.D.

| S.No | Name | Designation | Ph.D. Awarded | |
|-------------|---------------------|---------------------|---------------|--|
| Core Facu | lty | | | |
| 1 | Dr Nidhi Singhal | Professor | Awarded | |
| 2 | Dr Ayesha Bibi | Associate Professor | Awarded | |
| 3 | Dr Geeta Bhagat | Associate Professor | Awarded | |
| Visiting Fa | culty | | | |
| 4 | Dr Shubhangi Vaidya | Professor | Awarded | |
| 5 | Dr Yogesh Kumar | Associate Professor | Awarded | |

3 (c). No of presentation in conferences

Singhal, N (2025). Supporting Neurodiverse minds: From challenges to Confidence. Presented at Purple Fest, Goa, India.

Singhal, N. (2025). *Life Skills for Autistic Individuals: A Neurodiversity-Affirming Approach.* Presented at XIII annual conference *on* Autism: Challenges and Solution, Moscow, Russia.

Singhal, N. (2025). Obsessions, Fixations, Rigidities & Compulsive Behaviours in Adults with ASD. Presented at National Level Offline Continuing Rehabilitation Education (CRE) Programme, Amity University, Noida, India.

Singhal, N. (2025). Neurodiversity, Sensory Disabilities & Impairments: Understanding the human diversity. Presented at Inclusive Medicare & Wellness (for children & adults with & without Disabilities), Guru Gobind Singh Indraprastha University, Dwarka, New Delhi.

Singhal, N. (2025). An overview of PASSING: A tool to analyse service quality. Presented at Open Space Conference on social role valorisation, Keystone Institute India.

Singhal, N. (2024). *Autism in Adolescence.* Presented at Autism Research across the Lifespan: Perspectives from diverse settings, INSAR.

Singhal, N. (2024). *Autism Across Lifespan: Research to Practice.* Presented at National Conference on Autism 2024, SRM University, Chennai, India.

Singhal, N. (2024). Preparing for Adolescence: Privacy and Sexuality. Presented at 2nd International Conference on Comprehensive Education - ICCE'24, Amrita Vishwa Vidyapeetham, Mysuru Campus, India



3. Quality of Teachers & Teaching

3 (d) No of book chapters published

Barua, M., **Singhal, N**., & Vaidya, S. (in Prep). Autism and life course. In M. K. Belmonte & E. Anagnostou (Eds.), The autism spectrum: Identification, understanding, and treatment in global context (Handbook of Clinical Neurology series). Elsevier.

Singhal, N. (2025). *Concerns and issues in adulthood.* Indira Gandhi National Open University. http://egyankosh.ac.in//handle/123456789/110888

3 (e) Course Teaching Plan

| | Teaching plan | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | BEd Spl Ed ASD | |
| Paper Name | Units | No of Lectures |
| Human Growth & | | |
| Development | Approaches to Human Development | 10 |
| | Theoretical Approach to Development | 20 |
| 7 | The Early Years | 8 |
| | Early Adolescence | 8 |
| | Transition to Adulthood | 8 |
| Contemporary India | CONTRACTOR | 512 |
| and Education | Philosophical Foundations of Education | 20 |
| | Understanding Diversity | 8 |
| | Contemporary Issues and Concerns | 6 |
| | Education Commissions and Policy | 6 |
|) | Issues and Trends in Education | 6 |
| Introduction to | Hearing Impairment: Nature & | |
| Sensory Disabilities | Classification | 10 |
| | Impact of Hearing Loss | 12 |
|) | Visual Impairment Nature and | 8 |
| Ú | | 8588 |
| | Impairment | 8 |
| V | Deaf-Blindness | 8 |
| Introduction to | | |
| Neurodevelopmental | Learning Disability: Nature, Needs and | 9500 |
| Disabilities | Intervention | 12 |
| | Intellectual Disability: Nature, Needs and | 111.00 |
| | Intervention | 16 |
| | Autism Spectrum Disorder: Nature, | 68(53) |
| AND CONTRACTOR OF THE CONTRACT | Needs and Intervention | 12 |
| Introduction to | | Annua (|
| Locomotor and | Cerebral Palsy (CP) | 12 |
| | Amputees, Polio, Spinal Cord Injuries | 8538 |
| | Spina-bifida and Muscular Dystrophy | 6 |
| | Multiple Disabilities and Other Disabling | |
| | Conditions | 6 |
| Identification and | Introduction to Autism Spectrum | 0600 |
| Assessment of | Disorders (ASD) | 16 |
| | Types and Characteristics | 12 |
| 9 | Related Disorders | 4 |
| | Identification and Assessment | 16 |
| | ASD-Differential Assessment | 4 |

| Learning, Teaching and Assessment | Unit 1: Human Learning and Intelligence | 24 |
|----------------------------------------------------|---------------------------------------------------------------------------------------|----|
| | Unit 2: Learning Process and Motivation | 8 |
| | Unit 3: Teaching Learning Process | 8 |
| | Unit 4: Overview of Assessment and | |
| | School System | 4 |
| | Unit 5: Assessment: Strategies and | 4 |
| | Tutorial | 4 |
| La el catalo | Hait & Introduction to Inchesion Falsocian | 6 |
| Inclusive | Unit 1: Introduction to Inclusive Education Unit 2: Polices & Frameworks Facilitating | 0 |
| | | 12 |
| | Inclusive Education | IZ |
| | Unit 3: Adaptations Accommodations and | 40 |
| | Modifications | 10 |
| | Unit 4: Inclusive Academic Instructions | 6 |
| | Unit 5: Supports and Collaborations for | × |
| | Inclusive Education | 6 |
| Pedagogy of Teaching | Unit I: Nature of Language | 6 |
| | Unit II: Instructional Planning | 12 |
| | Unit III: Approaches and Methods of Teaching English | 10 |
| | Unit IV: Instructional Materials | 6 |
| | Unit V: Evaluation | 6 |
| | Tutorial | 6 |
| D. I. | 2 | |
| Pedagogy of Teaching Science/Social | Unit 1: Nature and Significance | 8 |
| ALSO SALES AND | Unit 2: Planning for Instruction | 16 |
| | Unit 3: Approaches and Methods of | 12 |
| | Unit 4: Learning Resources with | |
| | reference to Children with Disabilities for | 10 |
| | Unit 5: Evaluation | 6 |
| | Tutorial | 4 |
| Curriculum Development, | Unit 1: Development of Curriculum | 8 |
| | Unit 2: Curriculum Development and | 10 |
| | Unit 3: Curricular Focus for Children with | 30 |
| | Unit 4: Curricular Adaptation for Inclusive Education of Children with ASD | 16 |
| | Unit 5: Methods of Evaluating Children | 10 |



3. Quality of Teachers & Teaching

- 3 (g) Classrooms with mounted projectors All
- 3(h) Percentage of teachers using ICT 100%

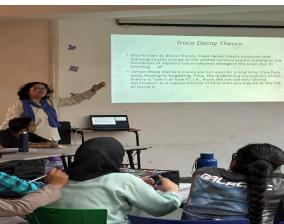




First Year

Second Year





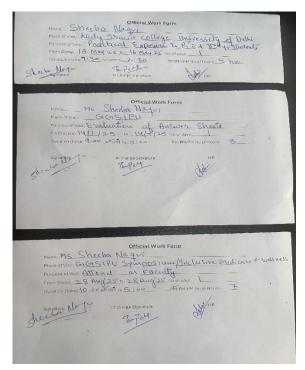
Multipurpose Hall

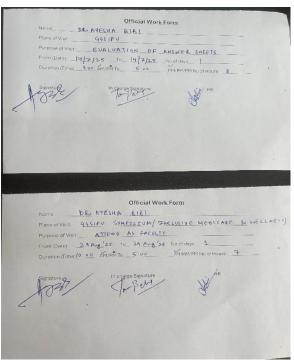


4(a) Best teacher/researcher award



4 © Documentary evidence of grant of leave for teachers to attend conference, or seminars, or FDP, or workshops etc

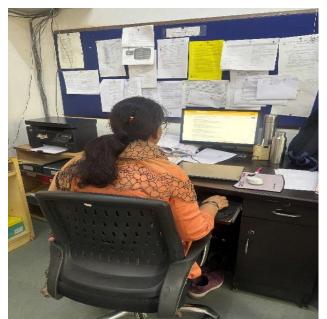


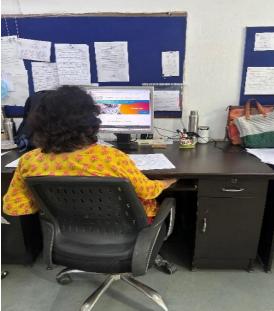




4. Institutional Support for Faculty Development

4(d) Individual computing facilities with internet







5 (a) Availbility of Students' Grievance Redressal Committee (SGRC) for 2024-25



Grievances Redressal Committee

In view of the implementation of orders of Hon'ble High Court by all the affiliated colleges of Guru Gobind Singh Indraprastha University, Action For Autism is pleased to constitute the Grievances Redressal Committee for 2024-25 to look into the grievances of the students. The following members have been nominated:

- 1) Kathakali Das Pandey Chairperson
- 2) Dr Nidhi Singhal Member
- 3) Tanvi Behl Member
- 4) Shuboneet Chatterjee Member
- 4) Mansi Solanki Student Representative
- 2. The Committee shall work as per directions issued under clause 3 (ii) (d) of Statute 24 of the University
- 3. This issues with the approval of Competent Authority

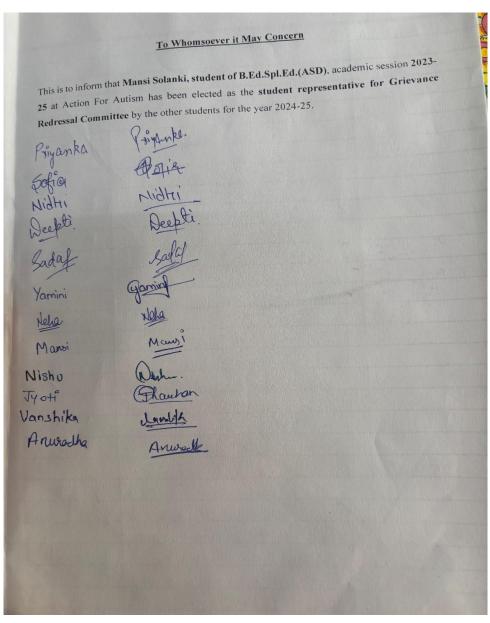
Dr Nidhi Singhal

Hidholinghal

Action For Autism

2024-25

5 (b) Elected Student Representative

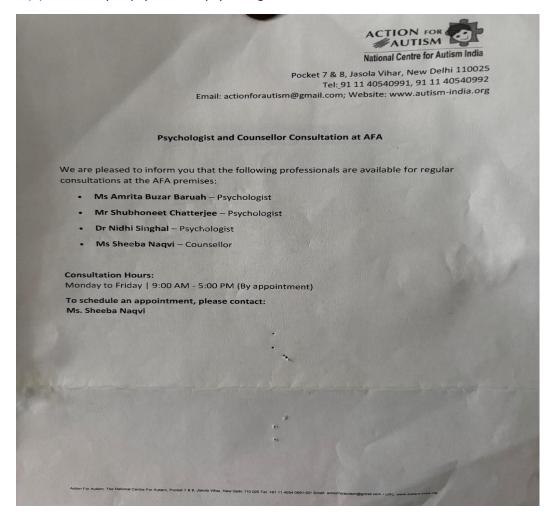


5 (c) Documentation of proceedings of SGRC

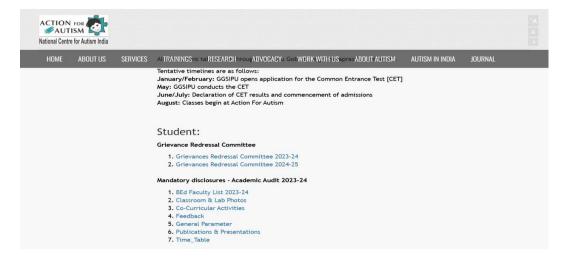
| | DATE PAGE | |
|------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day & Date | betoils/Remarks | Signature |
| 3 July 24 | The fainers shared that in | |
| | few final examinations, | |
| | the questions were out of what is mentioned in | 10304 |
| | the eyllabus. | |
| | The questions were emailed | Jest / |
| | to inversity for clarification | X Par |
| | (| marad |
| | | Quo Student Representit |
| 7 Aug /24 | GRIEVANCES REGARDING THE | A. |
| | INCLUSIVE SCHOOL INTERNSHIPS WERE ADDRESSED. | 10 Berl |
| | ALL THE TRAINERS WERE ADVISED | / |
| | TO FOLLOW THE TIMINGS & | 178/ |
| | OTHER REGULATIONS OF THE | 1 |
| | SCHOOL. | (STUDENT REARBENTATION |
| | | |
| 25 Sept 24 | Feedback received from | 7.4 |
| | Action token: | PARCH |
| | from 1:45 mins to 1:15 mins | 1:01 |
| | Classes will be over by | Val. |
| | 4:15 pm everyday starting | N N E |
| | October 2024 | N 3/ 3 |
| 18 Now 24 | Discussion about the | Now of the state o |
| to What of | reateral l'eles was done | - |
| | with the trainers before the | |
| | final proctical exam | |

| Mary . | DA PA | TE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------|
| Boy & Date | Octails / Remarks | Signature |
| 8 Jan '25 | clarity & discussion about S4 subjects | Thomas 2 |
| | As there are two elective subjects in S4, the | Toport |
| | trainers were asked to | payer (5 habert Paperson) |
| | Each as a group. It was suggested that | e citta all t |
| | planned for other | , |
| The state of the s | important papers. | Mose |
| | Mary Mary Mary 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 15 Jan 25 | Discussion about special school practical timings Clarity was provided that the timings are 8:45 - 4'45 for practical | To Sull |
| 3 Feb 25 | Inclusive School allasted for taining. The Stedent concern regarding dictance was | fatery. |
| <u> </u> | Rus taines discussed & | Morris |
| | placement. One student was placed in Sanskriti School Sanskriti School - 8 | (Shaeut Paperentism |
| | John Valley school - 2 Ableon Public School - 5 | |

5 (d) Availability of psychiatrist, psychologist and student counsellors



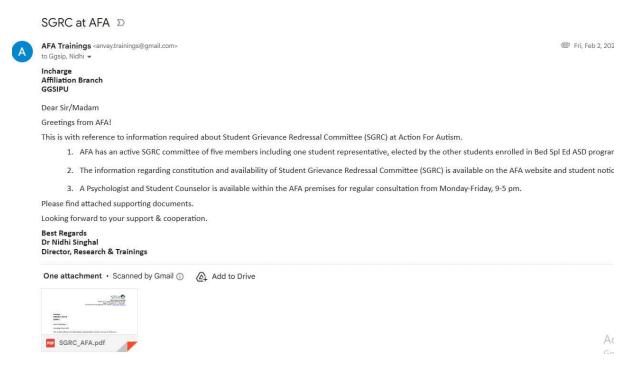
5(e) Published on website



5 (f) Students satisfaction with effectiveness of SGRC

As per the survey filled by trainees of BEd Spl Ed ASD academic Batch 2024-26 (14 responses), 100% trainees agreed that all concerns are resolved by the grievance committee

5 (g) Reports sent to university



6. Percentage of faculty participation in university exam - 100% as evaluators and paper setters

------ Forwarded message -----From: Incharge, Secrey (Examination) <sec@ipu.ac.in>
Date: Thu, 15 May 2025 at 15:38
Subject: Urgent requirement of question paper, GGSIPU for ET Exam. (May-June 2025)
To: Nidhi Singhal <dr.nidhisinghal@gmail.com>

Sir/mam

Please find attached herewith offer letter, syllabus and remuneration bill.

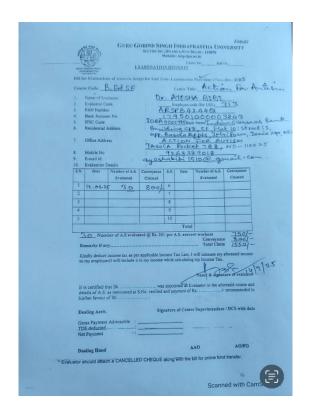
| | - 1 | 2 | - 62 | 30 | 5 | | | 32 |
|-------------------|-------------|------------------|------|---------------|------------|------------|----|---------------------------|
| BED(SE) | | AUGMENTATIVE AND | | | NATIONAL | | | |
| (ID/ASD/HI/VI/LD) | BEDSE100222 | ALTERNATIVE | DR. | NIDHI SINGHAL | CENTRE FOR | 9811332254 | 75 | dr.nidhisinghal@gmail.com |
| (ID/ASD/HI/VI/LD) | | COMMUNICATION | | | AUTISM | | | 1000 |

Kindly prepare and send the question paper alongwith duly filled remuneration form (also filled the google form https://forms.gle/v6W3wXSKuo7yeg619) latest by 21/05/2025 positively through-email-only-i.e.-sec@ipu.ac.in.

Thank you

Prof. Kiranmay Sarma Incharge, Secrecy (Examination Branch), GGS IP University, New Delhi-110078







7 (a) Books

| No of Books added in 2024-25 - 30 Volumes added in 2024-25 - 123 | |
|---------------------------------------------------------------------|------|
| Total No of Titles | 1930 |
| Total Volume | 4200 |
| Cupboards | 21 |
| Table & Chairs | 40 |
| Computer | 1 |
| Whiteboard | 1 |





| Registra ()) | | Title |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accession Number | Author लेखक | पुस्तक का नाम Volume खण्ड |
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| Special References Regarding | the Dealer | |



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| Date दिनांक | Accession Number परिग्रहण संख्या | Author लेखक | Title पुस्तक का नाम खण्ड |
| 1 | 2 | 3 | Tatai's Stories, Small Anecdatus |
| 22/05/2025 | 1326 26 | Soumya Upadhyay; | and other Essays Talking Fingers, Voices of Indian Hon- |
| 22/05/22- | 27 | 0.1.20 | Speaking Hististics |
| 22/05/2025 | 327 | Aditi Sovmyanarayan; | Thus She ROSE |
| 23/05/2025 | 1328/20 | Proja Saklanti DANIEL J. SIEGEL; TINA | TP 110 - 10 - 12 - CD 112 12 Partiel |
| 04/07/2025 | (1329)29 | PAYNE BRYSON ; | |
| 09/09/225 | 1330 30 | Ministry Of Law 4 Justice; | Education Act, 2003 BARE ACT UTTILS |
| colopha | 31 | Ministry of Law 4 | Education ACT 2009 BACK ACTUATION |
| 09/09/20 | 35102 | Ministry of Law + Justice; | THE TOTAL OF CHILD SEN IS TO SEN GOT OFF O |
| 09/09/2025 | 1332)32 | Delhi Commission for . | ACT 12012 BARE ACT WITH SHORT NOTES Quidelinus for Prevention of child |
| 19/09/205 | 1333 33 | Protection of Child Rights | |
| 25/20/2025 | 122034 | PADMA JYOTHI; | MON-SPEAKING AUTISTICS |
| בניגן נפוני | 35 | Diana Roe; | Autism Shectrum Disorder and |
| 9/09/2025 | 335)33 | | Autism Spectrum Disorder and |
| 9109625 | 1336)36 | Diana Roe; | MEER 1, Manual of Exercis for Expres |
| 9 09 2025 | | Linda Bowers; Mark | Reasoning Activities for Expressive Reasoning |
| | | TEACCH | Independent lasks work notivities + |
| ا کودها دواد | | | A Quide to Careers in the field of Spec |
| 9/09/2025 | 33939 | Karuna Vihar; | Needs |
| 9/-9/2025 | 24040 | Autism Society; | Autism Primer Twenty Questions |
| | | Glenn I. Latham | The Assur of Positive Parenting, |
| 3)-9 k=25 | 34141 | | Wonderful Way to Rouse Children |
| 1/03/2025 | 34-242 | ACTION FOR AUTISH; | SOLUTION'S FOR SUCCESS in School How Community Atraining by DR. BRENDA SM |
| | | ACTION FOR AUTISM; | ASPERGER'S & HIGH FUNCTIONING A |
| 1-9/2-25 | 545/43 | the first of the | Atraining by Poof Tony Attwood Making Inclusion Work, National Mast |
| 109 ko25 | 344)44 | WORLD BAHK BROUP | Whorkshop on Inclusion of Children with |
| ا ورماوا | | STARS | leashing to leash with STARS: Leaching |
| | | Vibha Korshnamurthy; | to children with Autism or other Devilation Childhood Disability Screening Tools: The |
| 9/2029 13 | 46)40 | Roofa Sprinivasan; National Institute of | East Asian Cerspective |
| 09/2025 | | Hadional Institute of Urban Affairs | Inclusive City Framework |
| 1 1 0 | -10 | | BLOCK 2 Redagogy for Inclusive Educ |
| 109/2029 13 | 49/40 | RCI i | Advanced Certificate Cource in Inclusive to |
| 19/202 | 49 | RCI 10 0 AND | Block 2 Redatagy for Inclusive Education (Constitution) |
| 101 6 | 50 50 | RCI: | Certificate Cource in Inclusive Education (Co Block 2 Redagon for Inclusive Education Advantage |
| 09/2025/13 | 39.50 | MCZ, | Cource in Inclusive Education (Cross Disabi |

| Registra | | | | |
|----------------|----------------------------------------|-------------------------|-------------------------------------------------------------------------------------------|----------------|
| Date दिनांक | Accession Number परिग्रहण संख्या | Author লিखক | Title पुस्तक का नाम | Volume खण्ड |
| 1 | 2 | 3 | Brock 2 Pedago By for Inclusive Educations Certificals Course in Inclusive Education | 5 |
| 15/09/2025 | 135751 | RCI; | Costificate Course in Inclusive Education Handbook of Inclusive Education | (Condica) |
| 5/09/2015 | 135)52 | CBSE; | Handbook of Inclusive Education | |
| 5/09/2025 | 135353 | CBSEI | | |
| 15/09/2025 | 1354)54 | CBSE; | Handbook of Inclusive Educadio | 1 |
| 15/-9/2025 | 1355)55 | CBSE; | Handbook of Inclusive Education DISABility, SOCIETY And Culture | n |
| 5/09/2025 | 1355)56 | IGNOU; | BHD G-17 | |
| 5/09/2025 | 357 57 | IGNOU; | BISGSITITY, Society And Cultur | |
| 5/09/2025 | 358 58 | IGHOU; | Disability, Society And Culture | Mara Sa |
| 109/2025 | 359 59 | IGHOU; | Disability, Society And Culture | |
| 5/03/2025 | | IGHOU; | Distability And Inclusion | ##3A |
| 109/2025 | - | IGHOU; | Bisability And Inclusion | RABER |
| 109/2025 | | IGNOU; | Disability And Inclusion | |
| 5/03/2025 | | IGNOU; | Disability And Inclusion | Balter |
| 103/2025 | 364)64 | IGHOU; | MEVE-pos Disability Studies a Occupational Health | nd |
| المحمد الما | 363)65 | IGNOU; | MEVE-005 Disability Studies a | nd |
| 109/2028 | | IGNOU; | MEVE-DOS Disability Studies and Decupational Health MEVE-DOS Disability Studies and | |
| 09/2025 | | IGNOU; | Occupational Health MEVE-DOS Disability Studies on | nd |
| | | Dr. B. R. AMBEDIKAR OPE | necliba Hand Health | |
| 09/2029 | | UNIVERSITY NO. | Basic Research and Statistics | 2 |
| os bos E | A PA | Paul Dickinson; Liz | +A C . C . D . A | |
| 9/2025 | 3-10/10 | Hannah; | Behavior Modification Principle and Procedures | |
| 9/2025 | | of which will the hours | and Procedures | 4 |
| | | | C. Urra C. | |
| | 73 | | | |
| | 74 | | A COMP 3 | |
| | 75 | | | |
| al References | | 63) | | |



7 (b) Journals for 2024-25

| National journals | 40+ |
|------------------------|-----|
| International Journals | 20+ |

| S.No | Details of the Journal | |
|------|-------------------------------------------------------------------|--|
| 1. | A Journal Of Mental Health Practice And Advocacy | |
| 2. | Asia Pacific Disability Rehabilitation Journal | |
| 3. | Autism in Adulthood | |
| 4. | Autism Spectrum Quarterly - The Magajournal | |
| 5. | Childhood Disability Update | |
| 6. | Christian Medical Journal Of India (CMJI) | |
| 7. | Clinical Rehabilitation | |
| 8. | Developmental Cognitive neuroscience | |
| 9. | Edu Care | |
| 10. | Edu World | |
| 11. | Education & Development | |
| 12. | Education & Society | |
| 13. | Education and Welfare | |
| 14. | Education at the crossroads | |
| 15. | Education for All | |
| 16. | Education & Development | |
| 17. | Education & Society | |
| 18. | Education and Welfare | |
| 19. | Education Planning & Administration | |
| 20. | Education Plus | |
| 21. | Education Times | |
| 22. | Education Today | |
| 23. | European Journal of Orthopedic Surgery & Traumatology | |
| 24. | Excellence in Education | |
| 25. | GAP - Good Autism Practice | |
| 26. | Gifted Child Quarterly | |
| 27. | Indian Journal of Developmental Disabilities | |
| 28. | Indian Journal Of Disability Of Rehabilitation | |
| 29. | Indian Psychologist | |
| 30. | International Journal of Rehabilitation Research | |
| 31. | International Journal of Disability, Community and Rehabilitation | |
| 32. | International Journal of Education Administration & management | |
| 33. | International Journal of Education Technology | |
| 34. | International Journal of Rehabilitation and Health | |
| 35. | International Journal of Therapy & Rehabilitation | |
| 36. | International Meeting For Autism Research | |
| 37. | INT'L JOURNAL OF EDUCATION IN DIGITAL AGE | |
| 38. | Investigative ophthalmology & visual science | |



| | The state of the s | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 39. | Journal of Autism and Developmental Disorders | |
| 40. | Journal of Communication Disorders | |
| 41. | JOURNAL OF COMPARATIVE EDUCATION | |
| 42. | Journal Of Disability Management And Special Education | |
| 43. | JOURNAL OF EDUCATION IN 21ST CENTURY | |
| 44. | JOURNAL OF EDUCATION IN EMERGING INDIAN SOCIETY | |
| 45. | JOURNAL OF EDUCATION RESEARCH | |
| 46. | Journal of Education technology | |
| 47. | Journal Of Rehabilitation Council Of India | |
| 48. | Journal Of Religion, Disability & Health | |
| 49. | Journal of Disability Management & Rehabilitation | |
| 50. | Mental Retardation - Past, Present & Future in India | |
| 51. | Mind, Brain And Education | |
| 52 . | Molecular Autism | |
| 53. | RESEARCH JOURNAL OF HUMAN DEVT. | |
| 54. | Ritinjali - The Journal 2003 | |
| 55. | Sage Journals- AUTISM | |
| 56. | Spandrel - Journal of School of Planning and Architecture | |
| 57. | The hearing journal | |
| 58. | The Indian Journal Of Social Work | |
| 59. | The Psychologist | |
| 60. | Thoughts on Education | |
| | | |



8 (a) Status of Labs

| (i) | No of Labs | 3 (School & vocational Lab; Occupational Therapy Lab; Psychology Lab) |
|-------|------------------------|-----------------------------------------------------------------------|
| (ii) | Status of instruments: | Updated |
| (iii) | Upgradation | As per the syllabus |

| School & Vocational Lab | | |
|------------------------------------------|-----------|--|
| Classrooms | 11 | |
| Toilets | 4 | |
| Student tables and chairs / workstations | 80 | |
| Computers & tablets | 12 | |
| Cupboards & Book Shelves | 30 | |
| Printer/Photocopier/Scanner | 1 | |
| Black/whiteboards | 12 | |
| Notice / Bulletin Boards | 5 | |
| Resource Room | Available | |
| Swings/Playground | Available | |
| TLMs & Play therapy equipment | Available | |







| Occupational Therapy Lab | | |
|---------------------------|-----------|--|
| OT Equipments | Available | |
| Table & Chair/Workstation | 1 | |
| Computer/laptop | 1 | |





| Psychology Lab | | |
|-----------------------------|-----------|--|
| Table & Chairs/Workstation | 1 | |
| Play therapy equipment | Available | |
| Psychological Tools & Tests | Available | |







| Psychology Lab | | |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| Table & Chairs/Workstation | 1 | |
| Play therapy equipment | Available | |
| Psychological Tools & Tests | Available | |
| Assessment Tools | Authors/Publishers | |
| Adolescent/Adult Sensory Profile | Catana Broon, Winnie Broon | |
| Autism Behaviour Checklist | Krug, Arick & Almond | |
| Autism Diagnostic Observation Schedule- Module 4 | Catherine Lord, PhD, Michael Rutter, MD, et al. Western Psychological Services | |
| Autism Diagnostic Observation Schedule- Module 4 (HINDI) | N. Singhal, M. Barua, S. Mukherji & B. Chakrabarti | |
| Autism Diagnostic Observation Schedule- Module 1 | Catherine Lord, PhD, Michael Rutter, MD, et al. Western Psychological Services | |
| Autism Diagnostic Observation Schedule- Module 1 (HINDI) | N. Singhal, M. Barua, S. Mukherji & B. Chakrabarti | |
| Autism Diagnostic Observation Schedule- Module 2 | Catherine Lord, PhD, Michael Rutter, MD, et al. Western Psychological Services | |
| Autism Diagnostic Observation Schedule- Module 2 (HINDI) | N. Singhal, M. Barua, S. Mukherji & B. Chakrabarti | |
| Autism Diagnostic Observation Schedule- Module 3 | Catherine Lord, PhD, Michael Rutter, MD, et al. Western Psychological Services | |
| Autism Diagnostic Observation Schedule- Module 3 (HINDI) | N. Singhal, M. Barua, S. Mukherji & B. Chakrabarti | |
| Autism Diagnostic Interview-Revised | Michael Rutter, MD, FRS, Ann LeCouteur, MBBS, et al. Western Psychological Services | |
| Assessment Profile for Adolescents & Adult | Action For Autism | |
| BASIC-MR | NIEPMD | |
| BASAL-MR | NIEPMD | |
| Beck's Depression Inventory - II HINDI | Action For Autism | |
| Beck's Depression Inventory-II | Aaron T Beck | |
| Binet Kamat Test Of Intelligence [BKT] | Alfred Binet | |
| Clarke's QRS | Clarke | |

| Child and Adolescent Psychiatry performa for screening of Probable SDDSS | National Institute of Mental health and Neurosciences –Bangalore | |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|
| Childhood Autism Rating Scale | Eric Schopler, Robert Reichler, MD, and Barbara Rochen Renner, Western Psychological Services | |
| Child Behaviour Checklist (CBCL) | Thomas S Achenbach | |
| Domain of Concern Inventory | | |
| Developmental Pattern Questionnaire | Anvay Research & Training | |
| Examining the needs of families of elementary school-aged children with Autism | Hilary Kathryn Brown, Queen's University | |
| FACES-III (Family Adaptation and Cohesion Scales) | Olson | |
| Family Crisis Oriented Personal Evaluation Scales (F- COPES) | McCubbin, Olson & Larsen, | |
| Family Environment Scale | Bernice S. Moos & Rudolf H. Moos | |
| Family Implications of Childhood Disability Scale (FICD) | Trute & Hiebert-Murphy | |
| Five Minute Speech Sample | | |
| Five Minute Speech Sample (HINDI) | Action For Autism | |
| Glassgow Anxiety Scale-Intellectual Disability | Espie & Mindham | |
| Glassgow Anxiety Scale-Intellectual Disability (HINDI) | Action For Autism | |
| Impact on family (modified from impact on family scale) | Action For Autism | |
| Indian Scale for Assessment of Autism | National Institute for the Mentally Handicapped | |
| Infant Toddler Checklist | Amy M. Wetherby & Barry M. Prizant | |
| Information Sheet | National Institute of Mentally Handicapped | |
| INCLEN Diagnostic Tool for Autism Spectrum Disorder | Monica Juneja, Devendra Mishra The INCLEN Trust International | |
| Madras Developmental Programming System | Vijay Human Services | |
| Modified Checklist for Autism-R | Diana Robins, Deborah Fein, & Marianne Barton | |
| Modified Checklist for Autism-R (HINDI) | Action For Autism | |
| Miller Diagnostic Survey | Arnold Miller | |
| NIMHANS Battery | NIMHANS | |

| Nimbans CAP Unit- screening proforma for MR | NIMHANS |
|---------------------------------------------------|-----------------------------------------------------------|
| Parent Health Locus of Control (PHLOC) | DeVellis, DeVellis, Blanchard, Klotz, Luchok, & Voyce. |
| Parent Sense Of Confidence | Johnston & Mash |
| Parent Sense Of Confidence (HINDI) | Action For Autism |
| Parenting Stress Index | Abidin |
| Perceived Caregiver Burden-13 (PCB-13) | Stommel, Given, & Given |
| Percieved Social Support – Family | Procidano, Mary, Heller, Kenneth |
| <u>Percieved</u> Social Support – Friends | Procidano, Mary, Heller, Kenneth |
| RAFIN Challenging Situations | UCLA and Action for Autism |
| RAFIN Challenging Situations- HINDI | Action for Autism |
| RAFIN Family Involvement | UCLA and Action for Autism |
| RAFIN Family Involvement (HINDI) | Action for Autism |
| RAFIN-Acceptance Scale | UCLA and Action for Autism |
| RAFIN-Acceptance Scale (HINDI) | Action For Autism |
| RAFIN-Empowerment Scale | UCLA and Action for Autism |
| RAFIN-Empowerment Scale (HINDI) | Action For Autism |
| RAFIN-Parent Awareness and Advocacy | UCLA and Action for Autism |
| RAFIN-Parent Awareness and Advocacy (HINDI) | Action for Autism |
| Revised Behaviour Problem Checklist | Dr. Herbert C. Quay & Dr. R Peterson |
| Rityo Autism- Aspergers' Diagnostic Scale | Dr. Riva Ariella <u>Rityo</u> & Edward <u>Rityo</u> M.D. |
| Rityo Autism- Aspergers' Diagnostic Scale (HINDI) | Action For Autism |
| RPM-SPM | Raven |
| Screening Language Development in Children | NIEPID |
| Seguin Form Board Test | Seguin |
| Sense of Coherence Scale | Antonovsky |

| Social Communication Disorder Checklist (HINDI) | Action For Autism | | |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| Social Communication Questionnaire (Current) | Dr. M. Rutter, Dr. Anthony Baily, Dr. Sibel Kazak Berument, Dr. Catherine Lord & Dr Andrew Pickles | | |
| Social Communication Questionnaire (Current)- (HINDI) | Action For Autism | | |
| Social Communication Questionnaire (Lifetime) | Dr. M. Rutter, Dr. Anthony Baily, Dr. Sibel Kazak Berument, Dr. Catherine Lord & Dr Andrew Pickles | | |
| Social Communication Questionnaire (Lifetime) (HINDI) | Action For Autism | | |
| Social Responsiveness Scale | John N. Constantino | | |
| Social Responsiveness Scale (HINDI) | Action For Autism | | |
| Social Responsiveness Scale-II | John N. Constantino | | |
| Social Responsiveness Scale-II HINDI | Action For Autism | | |
| The Behaviour Problems Inventory | Rojahn, Matson, Lott, Esbensen, & Small | | |
| The Child Autism Spectrum Quotient | Dr. Johannes Rojahn | | |
| The Inventory of Socially Supportive Behaviours | Auveng B, Baron-Cohen S, Wheelwright & Allison C | | |
| The High Functioning Autism Spectrum Screening questionnaire (ASSQ) | Ehlers, Gillberg & Wing | | |
| The Life Experience Survey | Sarason, Johnson, & Siegel | | |
| Vineland Adaptive Behaviour Scales | Sara S. Sparrow, David A. Balla & Domini | | |
| Vineland Adaptive <u>Behavior</u> Scales, Second Edition (Vineland™-II) | Sara S. Sparrow, David A. Balla & Dominic V. Cicchetti | | |
| Vineland Social Maturity Scale and Manual (Indian Adaptation) | J. Bharath Raj. Mallin | | |
| Ways of Coping (WAYS) | Folkman, & Lazarus, | | |
| WHOQOL-BREF | Program On Mental Health, World Health Organization Geneva | | |
| WHO-Quality of Life BREF | Program On Mental Health, World Health Organization Geneva | | |



8 (b) Status of computer lab

| (i) | Total number of computers | 10 |
|-------|---------------------------|--------------------------------------------------------------|
| | | (i7 Processor; 32 GB Ram; SSD 256 GB, Win-11 |
| | | Pro) |
| (ii) | Total Number of Software | MS Office, VLC Media Player, Adobe, Quick Heal Anti-virus |
| (iii) | Internet connectivity | 200 Mbps, Airtel |





ACTION FOR **AUTISM** National Centre for Autism India

8. Status of Labs

POSTPAID WI-FI MONTHLY STATEMENT

Action For Autism M/s Action For Autism

Sector 5 Jasola Vihar Behind Sai Niketan Opp Sector 8 Jasola

Near Living Style Mall New Delhi, Delhi, 110025, Email Address: afa.acct@gmail.com Phone Number: 9899043475

Your Plan: 999 WiFi_200Mbps (Monthly Rental)

Number of Connections: 1 Statement Date: 24 Oct 2025

Statement Period: 23 Sep 2025 to 22 Oct 2025

Total Amount Payable. Due Date: ₹1178.82 03 Nov 2025 Pay via Airtel Thanks App www.airtel.in/pay Scan & pay via any UPI Apps Powered by Pairtel in:

This month's charges / इस महीने का शुक्क Last bill amount **Amount Payable** / के बाद बकाया राशि ₹1178.82 - ₹1178.82 ₹0.00 + ₹1178.82 = ₹1178.82 ₹1296.82

| Services | No. of Connections | Plan/Pack Charges | Other Charges | Total |
|--------------------------------|-----------------------|----------------------|---------------|-----------|
| Wi-Fi - 01140597319_dsl | 1 | ₹999.0 | ₹0.0 | ₹999.00 |
| Taxes (GST) / टेक्स | 8 | ₹179.82 | ₹0.0 | ₹179.82 |
| This month's charges | | | | ₹1178.82 |
| Last bill amount / पिछला वकाया | ¥ | ¥6 | 20 | ₹1178.82 |
| Payment made¹ / भुगतान | 3 | 2 | 8 | -₹1178.82 |
| Total (Incl. Taxes) / ਭੂਕ | | | | ₹1178.83 |

| | The second secon | EST-04-1-9-100-100-100-100-100-100-100-100-100 | U03/845/04/45T | The same and the s | this section of a resistance and |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Month | Previous Dues (A) | Payments (B) | Credits (C) | This month's charges (D) | (A+B+C+D) |
| October'25 | 1178.82 | -1178.82 | 0.0 | 1178.82 | 1178.82 |
| September'25 | 1178.46 | -1178.46 | 0.0 | 1178.82 | 1178.82 |
| August'25 | 1178.64 | -1179.0 | 0.0 | 1178.82 | 1178.46 |
| July'25 | 1178.82 | -1179.0 | 0.0 | 1178.82 | 1178.64 |



9 (b) Seminar organized

| S.No | Details | Resource Person | Date | Attended by |
|------|------------------------------------------------|----------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|
| 1 | Voices of Non-speaking Autistic Individuals | Autistic Self Advocates | 26 May 2024 | AFA faculty, AFA team, AFA trainees, parents, professionals, students |
| 2 | Reimaging Assisted Living for autistic adults | Merry Barua, Neena Wagh, Aparna Das, Chitra Paul, Prof Shubhangi Vaidya | 24 May 2025 | AFA faculty, AFA team, AFA trainees, parents, professionals, students |



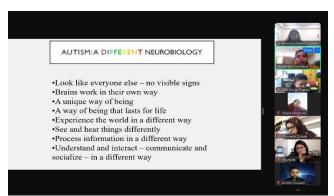


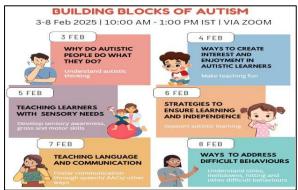




9 (c) Faculty Development Program

| S.No | Details | Resource Person | Date | Attended by |
|------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|-------------|
| 1 | Faculty Management Program on Autism | Prashasti Srivastava, Indrani Basu, Rakhshanda Khan, Nafeesa Imam, Shubhoneet Chaterjee | 3-8 Feb 2025 | AFA Faculty |





9 (d) Workshop

| S.No | Details | Resource | Date | Attended by |
|------|--------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------------------------------|
| | | Person | | |
| 1 | Understanding and Supporting Siblings | Parul and Anand Kumtha | 25 Oct 2024 | AFA faculty, AFA team, AFA trainees, parents, professionals |
| 2 | Are There Sensory Functions to Behaviours? | Smita Prakash | 6 Nov 2024 | AFA faculty, AFA team, AFA trainees, parents, professionals |
| 3 | Hands on cross disability training for government special educator | AFA Team | 24 Feb-3 March 2025 | AFA faculty, AFA team, professionals |





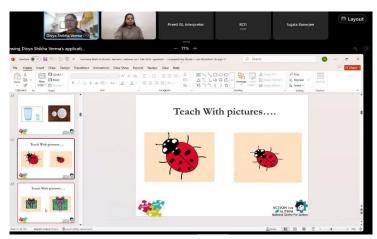


9 (e) Short term/value added program

| S.No | Details | Resource Person | Date | Attended by |
|------|----------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|
| 1 | Structure & Visuals to support Autistic & Other Learners | Indrani Basu | 13-27 May 2024 | AFA faculty, AFA team, AFA trainees, students |
| 2 | Through the Autistic Lens | Rakshita Shekhar | Nov-Dec 2024 | AFA faculty, AFA team, students |
| 3 | CRE Program - Teaching mathematics to Autistic Learners | Divya Shikha Verma, Sujata Banerjee, Prashasti Srivastava | 7 Mar 2025 | AFA faculty, AFA team, professionals |
| 4 | Everyday Wins: Toileting, Grooming, Dressing, easting | Prashasti Srivastava, Pooja, Mandeep, Amrita Buzar Baruah | 16 May-6 June 2025 | AFA faculty, AFA team, AFA trainees, parents, professionals, students |





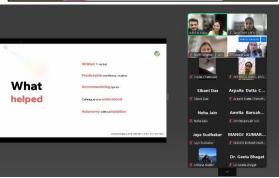




9 (f) Webinar/online extension lectures

| S.No | Details | Resource Person | Date | Attended by |
|------|---------------------------------------|----------------------|--------------|--------------------------------------|
| 1 | The spectrum of gender & sexuality in | Dr Nandita De | 13 Jul 2024 | AFA faculty, AFA team, AFA trainees, |
| | young autistic individuals | Souza | | parents, professionals, students |
| 2 | Teaching Reading to Early Learners | Divya Shikha Verma | 24 Aug 2024 | AFA faculty, AFA team, AFA trainees, |
| | | | | parents, professionals, students |
| 3 | Writing made easy for early learners | Kamlesh | 14 Sep 2024 | AFA faculty, AFA team, AFA trainees, |
| | | | | parents, professionals, students |
| 4 | Emotional Regulation and Organising | Shubhoneet | 11 Jan 2025 | AFA faculty, AFA team, AFA trainees, |
| | Skills for neurodivergent adults | Chatterjee and | | parents, professionals, students |
| | | Prashasti Srivastava | | |
| 5 | Navigating the workplace | Aditi and Aalap | 12 Jul 2025 | AFA faculty, AFA team, AFA trainees, |
| | | Deboor | | parents, professionals, students |
| 6 | Neuro queer confessions | Paras Arora | 23 Aug 2025 | AFA faculty, AFA team, AFA trainees, |
| | | | | parents, professionals, students |
| 7 | Medications and More in Children | Dr Koyeli Sengupta | 13 Sept 2025 | AFA faculty, AFA team, AFA trainees, |
| | | | | parents, professionals, students |
| 8 | Supporting Neurodiverse Learners | Sudhanshu Grover | 11 Oct 2025 | AFA faculty, AFA team, AFA trainees, |
| | thrive in Classrooms | | | parents, professionals, students |
| 9 | Moving Beyond Checklists: The | Dr Vibha | 31 Oct 2025 | AFA faculty, AFA team, AFA trainees, |
| | Dilemmas in Diagnosing Autism in | Krishnamurthy | | parents, professionals, students |
| | Children | | | |











10: Publication of the institute

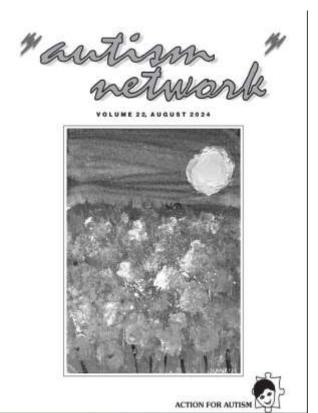
10 (a) Publication of Journal

Autism Network - National Journal

Published by AFA

Frequency: Quarterly

Publisher: AFA















10: Publication of the institute

10(b) Publication of Newsletter

Frequency - Half Yearly

Publication Type: Online



As the weather has turned from swettering to chilly, Action For Autism packed the six months with new experience and old and much learning for all.





As we reach mid-2025, we're taking a moment to look back at the months gone by — full of creativity, connection, and community. From art shows to picnics and dance nights, here's a quick look at what we've been up to





11. Student Personality Development Activities

| | Activities | No. | Details |
|-------|----------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11(a) | Mock Interview | 4 | Mock viva sessions held twice a year for external examination for all students in Nov 2024 and May 2025. |
| | Role Play | 10+ | Held in classrooms to understand the parent interaction, counselling sessions, assessment tools. |
| | | | Weekly group discussion with teaching faculty and practical supervisors |
| | Workshop | 10+ | Understanding and Supporting Siblings, 25 Oct 2024 Are There Sensory Functions to Behaviours?, 6 Nov 2024 Why do Autistic People Do what they do?, 3 Feb |
| | | | 2025 Ways to create interest and enjoyment in Autistic Learners, 4 Feb 2025 Teaching learners with sensory needs, 5 Feb 2025 |
| | | | Strategies to ensure learning and independence, 6 Feb 2025 Teaching language and communication, 7 Feb 2025 |
| | | | Ways to address difficult behaviours, 8 Feb 2025 Navigating the Workplace, 12 July 2025 Symposium on Inclusive Medicare & Wellness (for children & adults with and without disabilities), 28th & 29th August 2025 Supporting Neurodiverse Learners thrive in Classrooms, 11 October 2025 |
| | Competition | 2+ | Social Story Presentation; Presentation and Display of Slogan; Pictionary related Autism (Quiz) at Amity University |

ACTION FOR AUTISM National Centre for Autism India

11. Student Personality Development Activities















11. Student Personality Development Activities

| 11(b) | Personality | Yes | Psychology lab |
|-------|-----------------|-----|-------------------------|
| | development | | Counsellor-Sheeba Naqvi |
| | labs | | |
| | Availability of | 4 | Urmila Taneja |
| | trained faculty | | Divya Shikha Verma |
| | to conduct | | Sujata Banerjee |
| | practical | | S Kalpana |
| | sessions | | |
| | Existence of | | Cultural Club |
| | NSS/NCC | | |
| | Technical and | | |
| | Cultural | | |
| | Clubs/Societies | | |









11. Student Personality Development Activities



11(c)Sport Facilities





12. Placement Data

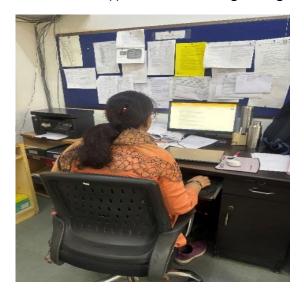
| (i) | Total no of students passed out | 14 |
|--------|------------------------------------------------------|-----------------------------|
| (ii) | Total no of students who are eligible and registered | 14 |
| | for placement | |
| (iii) | Total no of students going for higher education | 4 |
| (iv) | Total no of students having been placed | 10 |
| (v) | Total no of students placed + higher education | 14 |
| (vi) | Total % of placements | 100% |
| (vii) | No of companies visited the campus | 15+ |
| (viii) | Average salary offered | INR 30,000 |
| (ix) | Existence of training and placement office and TP | Tanvi Behl; Head Trainings; |
| | officer | 9999140111 |

| Placement Details of B Ed Spl Ed ASD 2023-25 | | | |
|----------------------------------------------|-------------------------------------|--|--|
| Name | Placement | | |
| Aarti Kumari | Guru Amar Das Public School | | |
| Anuradha | The Child Therapy Clinic | | |
| Avani | Preparing for competitive exams | | |
| Deepti Bhaskar | Preparing for competitive exams | | |
| Ishika Bhaskar | Umeed UTC, Airforce, Subroto park | | |
| Jyoti Chauhan | Billabong High International School | | |
| Mansi Solanki | Preparing for competitive exams | | |
| Neha Jain | Action For Autism | | |
| Nidhi Bhola | Mira Model School | | |
| Priyanka | Green View Public School | | |
| Sadaf Noori | Preparing for competitive exams | | |
| Sofia | Mira Model School | | |
| Vanshika | Blossom Development Centre | | |
| Yamini Gulliya | Preparing for competitive exams | | |

13. General Parameters about the institution



13 (i) Individual seating arrangement for faculty with suitable furniture





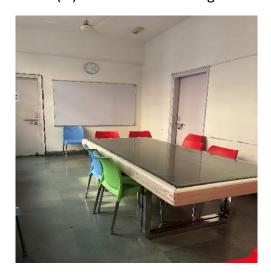


13(ii) institute website URL – www.autism-india.org

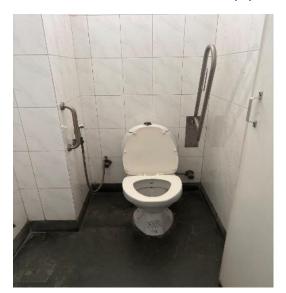




13. General Parameters about the institution 13(iii) Common Room for girls



13(iv) Cleanliness of Toilets





13 (v) Students canteen and drinking water arrangements





ACTION FOR AUTISM National Centre for Autism India

13. General Parameters about the institution







14(a) Feedback from faculty

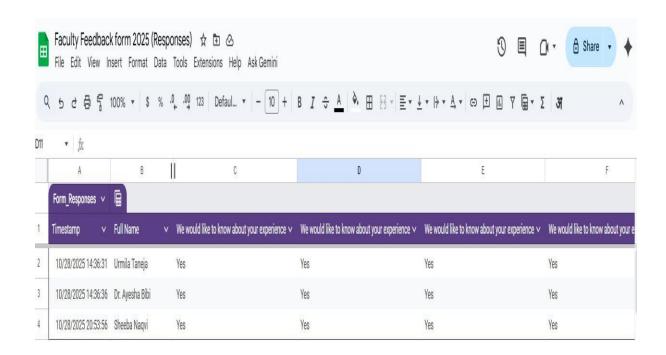
| Collected | Yes |
|--------------|-----|
| Analysed | Yes |
| Action taken | Yes |

Significant Findings

- 100% faculty agree that the institute encourages participation in decision-making by involving them at various levels.
- 100% faculty agree that they have autonomy to adopt new techniques and strategies in course delivery.
- 100% faculty believe that the course curriculum is contemporary and effectively prepares students for industry and higher education.
- 100% faculty confirm that the availability of ICT resources and technology is adequate and up to date for effective teaching and learning.
- 100% faculty agree that the facilities and resources available for curricular and extracurricular activities are sufficient and well-maintained.
- 67% faculty feel that the institute provides adequate opportunities for a research-based academic environment.
- 100% faculty agree that the institute provides ample opportunities for professional development through seminars, webinars, and workshops.
- 100% faculty acknowledge that the institute offers a respectful and appreciative work environment and recognizes faculty contributions.

Action taken

- More opportunities will be given to provide adequate opportunities for a research-based academic environment.
- The process for internship opportunities in government schools is being initated.



14. Other facilities available in the institute (based on feedback)



| Feedback about Traini | ng | | |
|------------------------------------------------------------------------------------------------------------------------|-----|----|--|
| * Indicates required question | | | |
| Teaching Experience | | | |
| We would like to know about yo Autism. Your honest feedback v | | | |
| | Yes | No | |
| The institute encourages the faculty member to participate in the decision making by involving them at various levels. | 0 | 0 | |
| The faculty member has the autonomy to adopt the new techniques and strategies in course delivery. | 0 | 0 | |
| The course curriculum is contemporary and prepare the students for industry/higher education. | 0 | 0 | |
| The availability of ICT technology and resources is adequate and contemporary for teaching and learning process. | 0 | 0 | |
| The facility and resources available in the institute for curriculum and extra curriculum are adequate. | 0 | 0 | |
| The institute provides opportunities for research based academic environment. | 0 | 0 | |
| The institute provides opportunities for updating and upskilling through seminar, webinar, and workshop. | 0 | 0 | |
| The institute provide respectful and appreciative work environment and recognizes faculty contribution. | 0 | 0 | |
| | | | |

Please share any feedback that you think can help us strengthen our training further.

14. Other facilities available in the institute (based on feedback)



14 (b) Feedback from students

| Collected | Yes |
|--------------|-----|
| Analysed | Yes |
| Action taken | Yes |

Significant Findings (14 responses from 2024-26 academic batch)

- 100% trainees agree that the training is conducted strictly as per the prescribed syllabus.
- 100% trainees agree that classes are held regularly and in accordance with the timetable.
- 100% trainees find the teaching faculty to be knowledgeable, experienced, and cooperative.
- 100% trainees state that the training provides ample opportunities for hands-on, practical experience through classroom activities, observations, and interactions with autistic individuals and their families.
- 100% trainees agree that the program offers valuable industry exposure through field visits, internships in schools and other organizations, as well as lectures and interactions with visiting faculty.
- 100% trainees confirm that learning opportunities are enriched through workshops, webinars, and panel discussions conducted by a diverse range of speakers.
- 100% trainees appreciate that involvement in extracurricular activities, celebrations, cultural events, and awareness campaigns is meaningful and enhances learning.
- 100% trainees agree that the library resources, handouts, and other reading materials provided are contemporary and regularly updated.
- 100% trainees confirm that all their concerns are effectively addressed and resolved by the grievance committee.

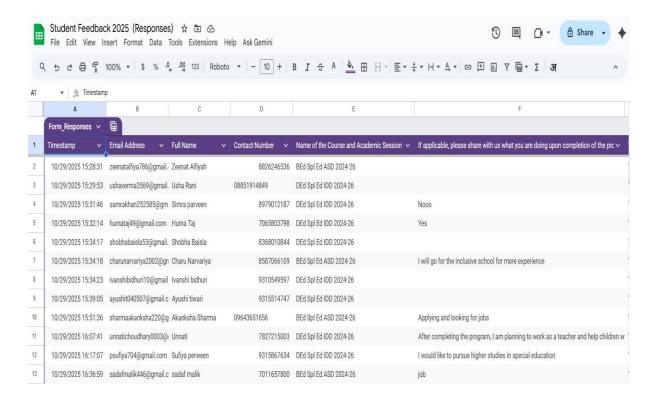
Action taken: Yes

• Internship opportunities will be organised in government schools.

| Student Feedback 2025 ☐ ☆ | ♡ ◎ 5 | ightharpoons | 9 | ot | Published 3 |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---|----|------------------------------------------|
| | Questions Responses 28 Settings | | | | |
| | Section 2 of 2 Academic Experience We would like to know about your experience of training at Action For Autism. Your honest feedback will help us strengthen our training. | ⊕□Tτ | | | |
| | The training is conducted as per the syllabus. * | □□□ | | | |
| | ○ No | | | | |
| | The classes are held regularly as per the time table. * Yes No | | | | |
| | The teaching faculty seems knowledgeable, experienced and cooperative. * | | | | ate Windows ettings to activate Windo |

14. Other facilities available in the institute (based on feedback)







Pocket 7 & 8, Jasola Vihar, New Delhi 110025 Tel:91 11 40540991,91 11 40540992

Email:actionforautism@gmail.com; Website: www.autism-india.org

TO WHOM IT MAY CONCERN

This is further to the assessment done by the Academic Audit in November 2024 for the academic session 2023-24.

We are pleased to inform you that we are taking the necessary steps to incorporate the suggestions made by the Committee.

- 1. NAAC Accreditation is in process.
- 2. Student satisfaction survey has been conducted and analysed.
- 3. We are exploring the option of inducing AFA Journal with ISSN No as UGC-Care has been discontinued.
- 4. The required strength of faculty members (5) have been recruited. For academic session, we have 5 faculty members –

Dr Nidhi Singhal, Professor Dr Ayesha Bibi, Associate Professor Sheeba Naqvi, Assistant Professor S Kalpana, Assistant Professor Amrita Baruah, Assistant Professor

Thanks & Regards

Widhalinghal

Dr Nidhi Singhal

Director Research & Trainings